

The Rocklin Area Chamber of Commerce proudly presents
The 17th Annual Hot Chili & Cool Cars
Saturday, September 18, 2010 ~ 10:00 to 4:00
Pacific Street in Rocklin



Chili Booth Guidelines

Please read carefully and sign at the bottom.

CASH PRIZES INCLUDE: Best Chili (\$300) and Runner-Up (\$200)

Other awards are: Hottest, Most Unusual, People's Choice, Fire Choice, Police Choice and Best Decorated Booth!

Thank you for your interest in being a Chili Cook at 2010 Hot Chili & Cool Cars!

The Chili cook-off is the biggest draw of the event and lots of fun! In order to ensure that all chili cooks are in compliance with the Placer County Health Department regulations for food vendors, please read the following rules carefully.

Call the Chamber office at 916-624-2548 if you have any questions.

Requirements

1. All chili cooks are required to attend a Placer County Health Department meeting prior to the event. Failure to do so may result in the forfeiture of your booth. Dates and times are attached to this sheet.
2. Chili booths are 10' x 10' and electricity is NOT available. A 3-sided canopy tent is REQUIRED. You must provide your own cooking stove (preferably propane), all cooking utensils, serving table and all ingredients for your chili.
3. **All ingredients must be cooked on site due to health considerations.**
4. Chili cooking only – no sales will be allowed from the booth.
5. Chili kits (spoons, bowls and napkins) will be provided by the Rocklin Area Chamber of Commerce.
6. Chili cooks must make at least 10 Gallons of Chili, although making more is recommended, as chili runs out every year.
7. Approximately 10 days before the event, you will receive a confirmation letter with a map, directions to your check-in location and your check in time.
8. **COOKING MAY NOT BE STARTED UNTIL YOUR BOOTH HAS BEEN CHECKED FOR HEALTH DEPARTMENT COMPLIANCE AND COMPLIANCE HAS BEEN MET.**

Judging

1. Chili must be ready for judging by 11:00am. Chili Kits will go on sale to the general public after judging has been completed.
2. Each chili booth will be assigned a booth number for the "People's Choice" voting which will be visible to the general public. A different secret number will be assigned to the judging samples for the judges voting.
3. The decision of the judges will be final.

I have read this page carefully and agree that I and my representatives will fully comply with all of the above requirements. I understand that any violation of these requirements on the day of the event will result in forfeiture of my booth without a refund.

Name (Print): _____ Signature: _____ Date : _____

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Chili Booth Application

Applications will not be accepted without payment.

Business Name: _____ Contact Name: _____
 Address: _____ City/State/Zip: _____
 Phone: _____ Email: _____
 Description of Items to be Sold: _____

Sellers Permit Number: _____

Cost:

Before July 1, 2010 \$ 35 – Chamber Member
 \$ 50 – Non-Member

After July 1, 2010 \$ 50 – Chamber Member
 \$ 75 – Non-Member

Sponsorship Opportunities:

All Sponsorships include a business or chili booth and are a great way to get more exposure for your business at this event. Call 624-2548 or go to RocklinChamber.com for more information.

BOOTH SPACE INFORMATION: 10 ft. wide x 10 ft. deep. **WE DO NOT PROVIDE TENTS, TABLES OR CHAIRS;** vendors must bring their own. **ELECTRICITY IS NOT PROVIDED.**

ELIGIBILITY: Booth availability is first come, first serve. The Committee has the right to refuse entry to any exhibitor and to select vendor locations. Application and payment must be received 14 days prior to the event. Any applications received after that time will be accepted on a space available basis, with cash or money order ONLY.

SELLER'S PERMIT: All vendors must have a valid California Seller's Permit. The application cannot be accepted without it. All questions regarding Seller's Permit should be directed to the State Board of Equalization at 1-800-400-7115.

CONFIRMATION: You will receive a letter with instructions, maps and set up times approx. 10 days before the event. You will not receive your booth location or number until the morning of the event.

Make Checks Payable to:

Rocklin Area Chamber of Commerce

Check #: _____ Amount: _____

or pay by:

Credit Card#: _____

VC/MC/AX: _____ Exp: _____

Submit Payment & Application to:

Rocklin Area Chamber of Commerce

3700 Rocklin Road, Rocklin, CA 95677

Ph: (916) 624-2548 Fax: (916) 624-5743

www.RocklinChamber.com

PLEASE READ CAREFULLY, FILL OUT APPLICATION COMPLETELY AND RETURN WITH PAYMENT.

Participant's Waiver, Release, Assumption of Risk and Indemnity Agreement for " Hot Chili and Cool Cars" on September 18, 2010.

This form is a contract with legal consequences. Read carefully before signing. If waiver is not signed, participant will not be registered and form will be returned. In consideration of the acceptance of this registration form for the event listed, the participant(s) name on the form freely agrees to makes the following contractual representations and agreements:

1. The participant named has read the official rules and eligibility standards and understands the nature and content of the activities involved, and any potential dangers incidental to engaging in the activities.
 2. The participant named hereby voluntarily releases, discharges, waives and relinquishes any and all actions or causes of action for personal injury (including death) or property damage occurring to himself/herself arising as a result of participating in the said program or any incidental activities.
 3. The participant named agrees that under no circumstances will he/she or his/her heirs, executors, administrators, and assigns prosecute or present for, or on behalf of, any of their officers, employees or volunteers for any of said or similar causes of action, including those which arise by the negligence of the Chamber or City, or of any said persons, whether passive or active. **IT IS THE INTENTION OF THIS INSTRUMENT TO EXEMPT AND RELEASE THE ROCKLIN AREA CHAMBER OF COMMERCE AND THE CITY OF ROCKLIN FROM LIABILITY FOR PERSONAL INJURY, PROPERTY DAMAGE OR WRONGFUL DEATH ALLEGED OR CAUSED BY NEGLIGENCE.**
 4. The participant named further agrees to defend, indemnify and hold harmless the Rocklin Area Chamber of Commerce and City of Rocklin, their officers, directors, employees and volunteers, from any claims, demands, damages, costs, expenses or liabilities arising out of his/her participation and/or the participation of his/her officers, employees or volunteers in said activities.
 5. The participant named acknowledges that he/she has been fully and completely advised of the potential dangers incidental or engaging in the activities, and fully and voluntarily assumes the risks of engaging in the program and activities.
 6. The participant named has read this form carefully and is fully aware of the legal consequences of signing it. The Rocklin Area Chamber of Commerce and the City of Rocklin do not have or provide medical or accident insurance for persons involved in programs sponsored by the Chamber or the City.
- I understand that refunds will not be given regardless of weather or unforeseen circumstances.

Name (please print) _____ Signature _____ Date _____

(Application will not be processed without signature)